

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 8 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 8 1979 under 36398

The applicant V.I.P., INC., a Nevada Corporation
11 Tuck Circle, of Lemmon Valley,
Street and No. or P.O. Box No. City or Town
Nevada, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

April 9, 1962 State of Nevada

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.20 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Commercial (Trailer Park)
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4,
T20N, R19E, MDM. or at a point from which the west quarter cor-
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
ner of section 4 bears S 65° 46' W, 1078 feet
it should be stated.
6. Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4, T20N, R19E, MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and pipe lines
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....1 year.....
11. Estimated time required to complete the application to beneficial use.....2 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Commercial - Trailer Park 105 Spaces

Applicant.....VIP, INC.....

By s/ Herbert Eikelberger
Herbert Eikelberger
11 Tuck Circle
Lemmon Valley, Nevada

Compared.....lp/bl.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting of water rights for additional development from the designated Lemmon Valley Ground Water Basin would conflict with existing rights and be detrimental to the public interest and welfare in this area where appropriations and pumpage exceed the estimates of perennial yield.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of MAY

A.D. 19 80
William J. Newman
State Engineer